



# *CITY COUNCIL*

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## *Committee of the Whole*

**Monday, December 10, 2007**  
**Agenda**  
**5:00p.m.**

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|-------------|--|-----------------|
| <b>I.</b>   | <b>Status of Sewer Agreements</b><br>-Update provided by Dave Binder | <b>5:00p.m.</b> |
| <b>II.</b>  | <b>Sewer Plant Improvements: Progress Report</b>                     | <b>6:00p.m.</b> |
| <b>III.</b> | <b>Agenda Review</b>   | <b>6:30p.m.</b> |